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16 **UNITED STATES BANKRUPTCY COURT**
17 **NORTHERN DISTRICT OF CALIFORNIA**
18 **SAN FRANCISCO DIVISION**

19 In re:

20 PEEK, AREN'T YOU CURIOUS, INC.,

21 Case No. 16-30146 (HLB)

22 Chapter 11

23 Debtor.

24 **NOTICE OF APPEARANCE**

25 PLEASE TAKE NOTICE that the undersigned appears in the above-captioned case on
26 behalf of creditor, Turnberry Associates ("Landlord"), and pursuant to Rules 2002 and 9010(b) of
27 the Federal Rules of Bankruptcy Procedure and section 1109(b) of the Bankruptcy Code, demands
28 that all notices given or required to be given and all papers served in this case be delivered to and
served upon the party identified below at the following address and further requests to be added to
the Master Service List:

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PLEASE TAKE FURTHER NOTICE that pursuant to section 1109(b) of the Bankruptcy Code, the foregoing demand includes not only the notices and papers referred to in the above-mentioned Bankruptcy Rules, but also includes, without limitation, all orders, applications, motions, petitions, pleadings, requests, complaints or demands, whether formal or informal, written or oral, transmitted or conveyed by mail delivery, telephone, facsimile or otherwise, in this case.

This Notice of Appearance and any subsequent appearance, pleading, claim, or suit is not intended nor shall be deemed to waive Landlord's: (i) right to have final orders in non-core matters entered only after *de novo* review by a district court judge; (ii) right to trial by jury in any proceedings so triable herein or in any case, controversy or proceeding related hereto; (iii) right to have the reference withdrawn by the United States District Court in any matter subject to mandatory or discretionary withdrawal; or (iv) other rights, claims, actions, defenses, setoffs or recoupments to which the Landlord is or may be entitled under agreements, at law, or in equity,

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1 all of which rights, claims, actions, defenses, setoffs, and recoupments expressly are hereby
2 reserved.

3 Dated: February 9, 2016

4
5 /s/ Eric R. Wilson
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CERTIFICATE OF SERVICE

On the 9th of February, 2016 the **NOTICE OF APPEARANCE AND DEMAND FOR SERVICE OF PAPERS AND REQUEST TO BE ADDED TO MASTER SERVICE LIST** was served via this court's ECF Filing System.

/s/ Eric R. Wilson
Eric R. Wilson